



# Aethiopia 2 (1999)

International Journal of Ethiopian and  
Eritrean Studies

---

## Recent publications

Aethiopia 2 (1999), 285–290

ISSN: 1430–1938

---

## Published by

Universität Hamburg

Asien Afrika Institut, Abteilung Afrikanistik und Äthiopistik

Hiob Ludolf Zentrum für Äthiopistik

## Recent publications\*

### a) Articles and comprehensive book-reviews from journals and periodicals which do not deal exclusively with Ethiopia and Eritrea

#### **Africa (Istituto Italiano per l'Africa e l'Oriente)**

1998 — article:

GETIE GELAYE, Semantic Analysis of Amharic Kinship Terms in Gojjam: an anthropological approach. In Vol. 53, 1: 71-92.

#### **Africa, Journal of the International African Institute**

1998 — book reviews:

David Styan reviews, in Vol. 68, 1: 135–140,

1. TESHALE TIBEBU, *The Making of Modern Ethiopia, 1896–1974*. Trenton, N.J.: Red Sea Press, 1995. 273 pp.
2. TEKESTE NEGASH, *Rethinking Education in Ethiopia*. Uppsala: Nordiska Afrikainstitutet, 1996. 118 pp.
3. SHIFERAW BEKELE (ed.), *An Economic History of Ethiopia I, The Imperial Era, 1941–1974*. Dakar: CODESRIA, 1995. 342 pp.
4. AMARE TEKLE (ed.), *Eritrea and Ethiopia: from conflict to co-operation*. Trenton, N.J.: Red Sea Press, 1994. 239 pp.
5. *Trading Places: alternative models of economic co-operation in the Horn of Africa*. Uppsala: Life and Peace Institute/PENHA, 1996. 150 pp.
6. HECTOR BLACKHURST, *East and Northeast Africa Bibliography*. London: Scarecrow Press, 1996. 315 pp.

Jon Abbink reviews

R. PANKHURST & D. GÉRARD, *Ethiopia Photographed: Historic Photographs of the Country and its People taken between 1867 and 1935*. London: Kegan Paul International, 1996. 168 pp. In Vol. 68, 1: 141–142.

#### **Afrika und Übersee — Sprachen und Kulturen**

1998 — article:

RICHARD HAYWARD & YOICHI TSUGE, Concerning Case in Omotic. In Vol. 81, 1: 21–38.

\* This list does not claim to be exhaustive.

#### Recent publications

1998 — book reviews:

Bairu Tafla reviews

MANOEL BARRADAS: *Tractatus Tres Historico-Geographici (1634). A Seven-teenth Century Historical and Geographical Account of Tigray, Ethiopia*. Transl. from the Portuguese by ELIZABET FILLEUL. Ed. by RICHARD PANKHURST. Wiesbaden: Harrassowitz, 1996. XX + 218 pp. In Vol. 81, 1: 146–147.

Rainer Voigt reviews

1. Essays on Gurage language and culture. Dedicated to Wolf Leslau on the occasion of his 90<sup>th</sup> birthday November 14<sup>th</sup>, 1996, ed. by GROVER HUDSON. Wiesbaden: Harrassowitz, 1996. 239 pp. In Vol. 81, 1: 144–145.
2. EWALD WAGNER, *Islamische Handschriften aus Äthiopien = Verzeichnis der orientalischen Handschriften in Deutschland, XXIV. Afrikanische Handschriften, 2*. Stuttgart: Steiner, 1997. XIX + 200 pp., 2 ill. In Vol. 81, 1: 145–146.

**Anthropos**

1998 — article:

JOHN H. HAMER, *The Sidāma of Ethiopia and Rational Communication Action in Policy and Dispute Settlement*. In Vol. 93, 1/3: 137–153.

1998 — book review:

Michael Bollig reviews

KATSUYOSHI FUKUI & JOHN MARKAKIS (eds.), *Ethnicity and Conflict in the Horn of Africa*. London: James Currey, 1996. 244 pp. In Vol. 93, 1/3: 245–248.

**Cahiers du Centre de Recherches Africaines**

1998. No. 9 — articles:

1. BORIS ADJEMIAN, *Traditions et filiations des savoirs européens et orientaux dans une géographie arménienne: l'Éthiopie d'Agonc en 1802*: 147–170.
2. ANNE BOLAY, *Musique et pouvoir royal en Éthiopie, le chant des ʿazmāri (XIX<sup>e</sup> siècle – début XX<sup>e</sup> siècle)*: 7–37.
3. CLAIRE BOSCH-TIESSE – ANAÏS WION, *Inventaire des peintures datées du XVII<sup>e</sup> au début du XIX<sup>e</sup> siècles: questions sur l'art gondarien (Éthiopie)*: 215–242.
4. MARIE-LAURE DERAT, *Une nouvelle étape de l'élaboration de la légende hagiographique de Takla Hāymānot (ca. 1214–1313)*: 71–90.
5. HERVE PENNEC, *La correspondance royale éthiopico-européenne de 1607, traduite et réinterprétée*: 91–111.

Recent publications

**Jahrbuch für Numismatik und Geldgeschichte**

1997 — article:

WOLFGANG HAHN, Eine axumitische Typenkopie als Dokument zur spätantiken Religionsgeschichte. In Vol. 46 (1996): 85–99.

**Journal of African Cultural Studies**

1998 — articles:

JON ABBINK, An historical anthropological approach to Islam in Ethiopia: issues of identity and politics. In Vol. 11, 2: 109–124.

ZELEALEM LEYEW, Code-switching: Amharic-English. In Vol. 11, 2: 197–216.

**The Journal of African History**

1998 — article:

JAMES QUIRIN, Caste and Class in Historical North-West Ethiopia: The Beta Israel (Falasha) and Kemant, 1300–1900. In Vol. 39, 2: 195–200.

1998 — book reviews:

David Appleyard reviews, in Vol. 39, 3: 491–492,

1. ALESSANDRO TRIULZI (a cura di), *Fotografia e storia dell’Africa: Atti del Convegno Internazionale Napoli–Roma 9–11 settembre 1992*. Napoli: Istituto Universitario Orientale, 1995. 266 pp.
2. RICHARD PANKHURST & DENIS GÉRARD, *Ethiopia Photographed: Historic Photographs of the Country and its People taken between 1867 and 1935*. London/New York: Kegan Paul International, 1996. 168 pp.

Richard Gray reviews, in Vol. 39, 3: 492–494,

1. IRMA TADDIA, *Autobiografie africane: Il colonialismo nelle memorie orali*. Milano: Franco Angeli, 1996. 157 pp.
2. UOLDELUL CHELATI DIRAR, ALESSANDRO GORI e IRMA TADDIA (a cura di), *Lettere Tigrine: I documenti etiopici del Fondo Ellero, Vol. I*. Torino: L’Harmattan Italia, 1997. 207 pp.

**Journal des Africanistes**

1997 — book reviews:

Alain Rouaud, *Les belles images*.

The author reviews, In Vol. 67, 2: 159–165;

1. RICHARD PANKHURST & LEILA INGRAMS, *Ethiopia engraved. An Ill. Catalogue of Engravings by Foreign Travellers from 1861 to 1900*. London/New York: Paul Kegan, 1988. 214 pp.
2. RICHARD PANKHURST & DENIS GÉRARD, *Ethiopia Photographed: Historic Photographs of the Country and its People taken between 1867 and 1935*. London & New York: Paul Kegan, 1996. 168 pp.

Recent publications

3. ALESSANDRO TRIULZI (a cura di), *Fotografia e storia dell’Africa*. Atti del Convegno Internazionale, Napoli–Roma, 9–11 settembre 1992. Napoli, 1995.
4. AFT. Semestrale dell’Archivio Fotografico Toscano. 21, Giugno, 1995. 80 pp.
5. *L’oeil nomade. Voyage à travers le pays Djibouti*. Texte de ABDOURAHMAN ALI WABERI. Photographies de JOHN LIEBENBERG et al. Djibouti/Paris, Centre Culturel Français A. Rimbaud/L’Harmattan, 1997. 96 pp.
6. JACQUES TRAMPONT, *Djibouti, hier, de 1887 à 1939*. Paris: Hatier, 1990. 144 pp.

1998 — book review:

Alain Rouaud reviews

ANGELO DEL BOCA, *I gas di Mussolini. Il fascismo e la guerra d’Etiopia*. Con contributi di GIORGIO ROCHAT, FERDINANDO PEDRIALI e ROBERTO GENTILI. Roma: Editori Riuniti, 1996. 192 pp. In Vol. 68, 1–2: 313–315.

**Journal of the American Oriental Society**

1998 — book reviews:

Grover Hudson reviews

WOLF LESLAU, *Reference Grammar of Amharic*. Wiesbaden: Harrassowitz, 1995. XIV + 1044 pp. In Vol. 118, 2: 295–297.

Ernest N. McCarus reviews

*Semitic Studies in Honor of Wolf Leslau on the occasion of his Eighty-fifth Birthday, November 14<sup>th</sup>, 1991*. 2 Vols., ed. by ALAN KAYE. Wiesbaden: Harrassowitz, 1995. XIX + 1719 pp. In Vol. 118, 2: 297–298.

**The Journal of the Royal Anthropological Institute, Incorporating Man**

1998 — book review:

Aneesa Kassam reviews

JUDITH OLMSTEAD, *Woman between two worlds: portrait of an Ethiopian rural leader*. Urbana, Chicago: University of Illinois Press, 1998. 248 pp., illus., bibliogr. In Vol. 4, 3 Sep.: 599–600.

**Journal of Semitic Studies**

1998 — book review:

Edward Ullendorff reviews

KIRSTEN STOFFREGEN PEDERSEN, *Traditional Ethiopian Exegesis of the Book of Psalms*. Wiesbaden: Harrassowitz 1995. 301 pp. In Vol. 43, 1: 163–165.

Recent publications

**Lingua Posnaniensis**

1997 — article:

ANDRZEJ ZABORSKI, Problems of the Beja Present Seven Years Later. In Vol. 39: 145–153.

**Miscellanea Marciana**

1997 — article:

OSVALDO RAINERI, Zeus in Etiopia, dal Ms. Comb. Et. S. 12 della Biblioteca Apostolica Vaticana. In Vol. 12: 187–193 (+ 1 photo)

1998 — article:

GIANFRANCO FIACCADORI, Ripristino dell'omelia etiopica sull'arcangelo Afnin. In Vol. 12: 45–51.

**Money Trend. Internationales Magazin für Münzen und Papiergeld**

1998 — article:

HANUMAN-LAKSHMI NAWARTMAL, Spätantikes Handelsgold in Südindien. In No. 11: 52–57.

**Orientalistische Literaturzeitung**

1998 — book review:

Adam Jones reviews

MANOEL BARRADAS, Tractatus tres historico-geographici (1634). A Seventeenth Century Historical and Geographical Account of Tigray, Ethiopia. Transl. from the Portuguese by ELIZABET FILLEUL. Ed. by RICHARD PANKHURST. Wiesbaden: Harrassowitz, 1996. XX + 218 pp. In Vol. 93, 2: 261–262.

**Studi Piacentini**

1996 — article:

MARCO LENCI, A margine dello “scandalo Livraghi”. Crisi al vertice degli Habab (1890–1896). In Vol. 19: 127–142.

**Tribus**

1997 — book review:

Manfred Kropp reviews

SVEIN EGE, Class, State and Power in Africa. A case study of the Kingdom of Shäwa (Ethiopia) about 1840. Wiesbaden: Harrassowitz, 1996. 267 pp. In Vol. 46: 202–203.

**Zeitschrift der Deutschen Morgenländischen Gesellschaft**

1997 — book review:

Walter W. Müller reviews

WOLF LESLAU, Reference Grammar of Amharic. Wiesbaden: Harrassowitz, 1995. 1044 pp. In Vol. 147, 2: 496–498.

**b) Other publications**

- EWA BALICKA-WITAKOWSKA, Mamas: A Cappadocian Saint in Ethiopian Tradition = *Acta Universitatis Upsaliensis, Studia Byzantina Upsaliensia* 6. Uppsala, 1996. Pp. 211–256, 26 fig.
- ROBERT BEYLOT, La dissidence stéphanite en Éthiopie au XV<sup>e</sup> siècle = *de la conversion*, sous la direction de Jean-Christophe Attias. Centre d'Études des Religions du Livre, Patrimoines religions du Livre, 1997. 119–132.
- HIDEKO FAERBER-ISHIHARA, Les premiers contacts entre l'Éthiopie et le Japon (1923–1936) = *aresæ*, Conférences & Documents XIV, Paris, 1998. 43 pp., 8 fig.
- JANES No. 7, 1998, 3: XIII<sup>th</sup> International Conference of Ethiopian Studies, 12<sup>th</sup>–17<sup>th</sup> Dec. 1997, in Kyoto (Japan). 88 pp. (in Japanese language).
- QUADERNI UTINENSI VIII (15/16) 1990. Del Bianco Editore 1996. Dedicato alla memoria del Fermo Solari. With contributions by GIANFRANCO FIACCADORI (Epigraphica Aethiopica, 325–333 and 1 add. photo), SALVATORE TEDESCHI (Note sul re etiopico Na<sup>ʾ</sup>ak<sup>w</sup>eto La<sup>ʾ</sup>ab, 335–343), GIANFRANCESCO LUSINI (A New Source for the History of Gar<sup>c</sup>āltā (Ethiopia): The “Life” of Dān<sup>ʾ</sup>el of Dabra Māryām on Mount Qorqor (KRZ 36), 345–352), GIANFRANCESCO LUSINI (Sulla tradizione manoscritta degli “Atti” di ʾEwostātēwos (BHO 295 = KRZ 49), 353–365), OSVALDO RAINERI (I manoscritti etiopici fotografati da P. Emilio Ceccarini (1912–1979), 367–374 and 1 add. photo).
- ALAIN ROUAUD, in Encyclopedia of Islam, Leyden:  
*Shaykh Husayn*, t. IX, fasc. 153–4, 1996: 411–12.  
*Shebelle*, t. IX, fasc. 153–4, 1996: 425–26.  
*Somali, c) Après 1960*, t. IX, fasc. 159–60, 1997: 749–753.
- JOSEPH TUBIANA, Les moissons du voyageur ou l'aventure scientifique des frères d'Abbadie (1838–1848) = *Antoine d'Abbadie 1897–1997*. Congrès International (Hendaye, 1997). Donostia: Eusko Ikaskuntza; Bilbao: Euskaltzaindia, 1998, pp. 51–61.
- EDWARD ULLENDORFF, Alfred Felix Landon Beeston 1911–1995 = *1996 Lectures and Memoirs, Proceedings of the British Academy* 94, 1997: 295–316.
- ANDRZEJ ZABORSKI, The Positions of Cushitic and Berber within Hamito-semitic Dialects = *Afroasiatica Neapolitana, Studi Africanistici*. Serie Etiopica 6, Napoli, 1997: 49–59.