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**Recent publications**

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## Recent publications\*

### a) Articles and comprehensive book-reviews from journals and periodicals which do not deal exclusively with Eritrea and Ethiopia

#### **Acta Orientalia**

2001 – book review:

István Ormos reviews

HANS WILHELM LOCKOT, *Bibliographia Aethiopica II. The Horn of Africa in English Literature.* Edited and revised by Siegbert Uhlig – Verena Böll = *Aethiopistische Forschungen* Vol. 41. Wiesbaden: Harrassowitz 1998, 827 pp. In Vol. 54, 2-3: 384f.

#### **Africa, Journal of the International African Institute**

2000 – articles:

JON ABBINK, Violence and the crisis of conciliation: Suri, Dizi and the state in south-west Ethiopia. In Vol. 70, 4: 527–550.

KJETIL TRONVOLL, Meret shehena: “brothers’ land”: S.F. Nadel’s *Land Tenure on the Eritrean Plateau revisited*. In Vol. 70, 4: 595–613.

Obituary:

Bill Shack, 1923–2000. In Vol. 70, 4: 683–685.

2000 – book reviews:

Christopher Clapham reviews

M.A. MOHAMED SALIH and JOHN MARKAKIS (eds.), *Ethnicity and the State in Eastern Africa.* Uppsala: Nordiska Afrikainstitutet, 1998, 208 pp. In Vol. 70, 1: 165–166.

I.M. Lewis reviews

RICHARD PANKHURST, *The Ethiopian Borderlands: essays in regional history, from ancient times to the end of the eighteenth century.* Lawrenceville NJ: Red Sea Press, 1997, 489 pp. In Vol. 70, 1: 167–168.

\* This list does not claim to be exhaustive.

Recent publications

John Hatchard reviews

FASIL NAHUM, Constitution for a Nation of Nations: the Ethiopian prospect. Lawrenceville NJ: Red Sea Press, 1997, 310 pp. In Vol. 70, 2: 328–330.

2000 – article:

OLGA NIEUWENHUYSEN, By the sweat of their brow? “Street children”, NGOs and children’s rights in Addis Ababa. In Vol. 71, 4: 539–557.

2001 – book reviews:

Mario I. Aguilar reviews

ASAFA JALATA (ed.), Oromo Nationalism and the Ethiopian Discourse: the search for freedom and democracy. Lawrenceville NJ: Red Sea Press, 1998, 313 pp. In Vol. 71, 2: 327–328.

Jon Abbink reviews

DONALD L. DONHAM, Marxist Modern: an ethnographic history of the Ethiopian revolution. Oxford: James Currey, Berkeley and Los Angeles CA: University of California Press, 1999, 284 pp. In Vol. 71, 2: 329–331.

P.T.W. Baxter reviews

RAYMOND SILVERMAN (ed.), Ethiopia: traditions of creativity. Seattle WA and London: University of Washington Press, 1999, 308 pp. In Vol. 71, 2: 331–332.

Kassahun Berhanu reviews

ALEMSEGED ABAY, Identity Jilted or Re-imagining Identity? The divergent paths of the Eritrean and Tigrayan nationalist struggles. Trenton NJ: Red Sea Press, 1998, 232 pp. In Vol. 71, 3: 516–518.

Luigi Maria Solivetti reviews

BARBARA SORGONI, Parole e corpi: antropologia, discorso giuridico e politiche sessuali interraziali nella colonia Eritrea, 1890–1941. Naples: Liguori, 1998, 287 pp. In Vol. 71, 4: 715–717.

**Afrikanistische Arbeitspapiere**

2001 – article:

WOLBERT G.C. SMIDT, Quellenübersicht zur Biographie des ehemaligen Sklaven und ersten Oromo-Bibelübersetzers Christian Rufo. In Vol. 67: 181–198.

Recent publications

**Analecta Bollandiana**

2001 – article:

GERARD COLIN, L'édition indigène du synaxaire éthiopien. In Vol. 119, 1: 48–58.

**Anthropos**

2002 – article:

JON G. ABBINK, Ethnic Trajectories in Israel. Comparing the “Bené Israel” and “Beta Israel” Communities, 1950–2000. In Vol. 97, 1: 3–19.

**Azania**

1999 – article:

TERTIA BARNETT, Quiha Rock Shelter, Ethiopia : Implications for domestication. In Vol. XXXIV: 11–24.

1999 – review article:

Richard Waller reviews

ESEI KURIMOTO and SIMON SIMONSE (eds.), Conflict, Age and Power in North East Africa. London : James Currey, 1998, 270 pp. In Vol. XXXIV: 135–144.

**Bibliotheca Orientalis**

2002 – book review:

Veronika Six reviews

OSVALDO RAINERI, Codices Comboniani Aethiopici. Biblioteca Apostolica Vaticana. Citta del Vaticano, 2000, Vol. LIX, no.1/2, 190-191.

**Bulletin of the School of Oriental and African Studies**

2000 – article:

R.J. HAYWARD, *The Wolaytta language* by Marcello Lamberti and Roberto Sottile: some reactions and reflections. In Vol. 63: 407–420.

2001 – book review:

Edward Ullendorff reviews

THOMAS LEIPER KANE, Tigrinya-English dictionary 2 vols. Kensington, MD: Dunwood Press, 2000, Vol. 64: 444f.

2002 – book reviews:

Cedric Barnes reviews

DONALD CRUMMEY, Land and society in the Christian kingdom of Ethiopia: from the thirteenth to the twentieth century. Urbana and Chicago, University of Illinois Press, 2000, Vol. 65: 247f.

Recent publications

Helen Tilley reviews

JAMES C. McCANN, *Green land, brown land, black land: an environmental history of Africa, 1800-1900*. Oxford and Portsmouth, NH, James Currey and Heinemann Press, 1999, Vol. 65: 253f.

**Chroniques Yemenites**

2001 – article:

WOLBERT SMIDT, A Chinese in the Nubian and Abyssinian Kingdoms (8<sup>th</sup> Century). The visit of Du Huan to Molin-guo and Laobosa. No. 9: 17–28.

**The Journal of African History**

2000 – book reviews:

Richard Reid reviews

TEKESTE NEGASH, Eritrea and Ethiopia: The Federal Experience. Uppsala: Nordiska Afrikainstitutet, 1997. 234 pp. In Vol. 41: 166–167.

Bahru Zewde reviews

RICHARD PANKHURST, *The Ethiopian Borderlands: essays in regional history, from ancient times to the end of the eighteenth century*. Lawrenceville NJ: Red Sea Press, 1997, 489 pp. In Vol. 41: 301–302.

Christopher Clapham reviews

DONALD L. DONHAM, *Marxist Modern: an ethnographic history of the Ethiopian revolution*. Oxford: James Currey, Berkeley and Los Angeles CA: University of California Press, 1999, 236 pp. In Vol. 41: 520–522.

2001 – book review:

Harold Marcus reviews

RICHARD PANKHURST, *The Ethiopians = Peoples of Africa Series*. Oxford: Blackwell 1998. XX + 299 pp. In Vol. 42: 311–312.

**Journal of the Royal Asiatic Society**

2001 – book review:

Edward Ullendorff reviews

GIDEON GOLDENBERG, *Studies in Semitic Linguistics*. Jerusalem: Magnes Press, The Hebrew University , 1998, Series 3, II , 1: 58f.

Recent publications

**Journal of Semitic Studies**

2001 – book review:

Edward Ullendorff reviews

GHIRMAI NEGASH, A History of Tigrinya Literature in Eritrea: the Oral and the Written 1890-1991. Research School CNWS University of Leiden, Leiden 1999, Vol. XLVI, 2: 375-379.

**Orientalistische Literaturzeitung**

2000 – book reviews:

Stefan Weninger reviews

HANS WILHELM LOCKOT, Bibliographia Aethiopica II. The Horn of Africa in English Literature. Edited and revised by S. Uhlig – V. Böll = Aethiopistische Forschungen Vol. 41. Wiesbaden: Harrassowitz 1998, 827 pp. In Vol. 95: 461–464.

Kathrin Müller reviews

MANFRED ULLMANN, Der Neger in der Bildersprache der arabischen Dichter. Wiesbaden: Harrassowitz 1998, 432 pp. In Vol. 95: 638–650.

2001 – book reviews:

Kalle Kasemaa reviews

MONICA S. DEVENS, The Liturgy of the Seventh Sabbath. Wiesbaden: Harrassowitz 1995, 258 pp. In Vol. 96: 399–401.

Gianfrancesco Lusini reviews

ABDURAHMAN GARAD and EWALD WAGNER, Harari-Studien. Texte mit Übersetzung, grammatischen Skizzen und Glossar. Wiesbaden: Harrassowitz 1998, 563 pp. In Vol. 96: 764–767.

Wolde Gossa Tadesse reviews

PETER P. GARRETSON, A History of Addis Ababa from its Foundation in 1886 to 1910. Wiesbaden: Harrassowitz 2000, 226 pp. In Vol. 96: 769–774.

2002 – book review:

Rainer Voigt reviews

VERONIKA SIX, Äthiopische Handschriften vom Tänäsee, Teil 3. Nebst einem Nachtrag der äthiopischen Handschriften deutscher Bibliotheken und Museen. = Verzeichnis der orientalischen Handschriften in Deutschland Vol. XX 3. Stuttgart 1999. Vol. 97: 138-140.

Recent publications

**Studi Piacentini**

2001 – article:

GIAN PAOLO CALCHI NOVATI, L'Etiopia e la Liberia nel Pensiero politico africano fra mito e realtà. In Vol. 30: 307–337.

**Studies in African Linguistics**

2000 – article:

GRAZIANO SAVÀ and MAURO TOSCO, A sketch of Ongota, a dying language of Southern Ethiopia. In Vol. 29, 2: 59–135.

**Studies of the Department of African Languages and Cultures**

2001 – article:

HANNA RUBINKOWSKA, Coup d'état in Ethiopia – 1916. Vol. 29: 39–42.

**Studies in Near Eastern Languages and Literatures (Memorial Volume of Karel Petracek)**

1996 - article:

UWE MAAß, On Grammatical Functions of the Gerund in Amharic. 343–357.

**Zeitschrift der Deutschen Morgenländischen Gesellschaft**

2000 – book reviews:

Ewald Wagner reviews

VERENA BÖLL, Die traditionelle äthiopische Exegese der Marienanaphora des Cyriacus von Behnesa. Wiesbaden: Harrassowitz 1997, 274 pp. In Vol. 150: 329–331.

Alexander Sima reviews

GROVER HUDSON, Essays on Gurage Language and Culture. Wiesbaden: Harrassowitz 1996, 239 pp. In Vol. 150: 648.

Reinhard Weipert reviews

WOLF LESLAU, Ethiopic Documents: Argobba. Grammar and Dictionary. Wiesbaden: Harrassowitz 1997, 274 pp. In Vol. 150: 647.

**b) Other publications**

ISTVÁN ORMOS, The Life (gädl) of Täklä Haymanot as a Source for the Study of Popular Religious Practices in Ethiopia. Proceedings of the Colloquium on Popular Customs and the Monotheistic Religions in the Middle East and North Africa. Budapest September 19–25, 1993. The Arabist Budapest Studies in Arabic 9–10. 305–332.

Recent publications

- FRANCO GALLIANO and GIAN CARLO STELLA, *Carteggio inedito di Giuseppe Galliano (1891–1896)*. Biblioteca – Archivo “Africana”. Fusingano (Ravenna 2002). 51 pp.
- WOLBERT G.C. SMIDT, Rufo, Christian Paulus Ludwig, In: *Biographisch-Bibliographisches Kirchenlexikon*, Bd. 19, 2001, sp.1167–1169.
- RAINER VOIGT, Drei neue vergleichende semitistische Werke. Sonderdruck aus *Die Welt des Orients*, Vol. 31, 2000/2001. 165–189.
- RAINER VOIGT, Semitische Philologie und vergleichende Grammatik: Geschichte der vergleichenden Semitistik. *History of the Language Sciences. An International Handbook on the Evolution of the Study of Language from the Beginnings to the Present*. Vol. 2, 2001. 1311–1317.
- RAINER VOIGT, Semitohamitische Philologie und vergleichende Grammatik: Geschichte der vergleichenden Semitohamitistik. *History of the Language Sciences. An International Handbook on the Evolution of the Study of Language from the Beginnings to the Present*. Vol. 2, 2001. 1318–1325.
- EWALD WAGNER, Die Funktion des Akkusativmorphems *-w* im Harari. 60 Beiträge zur Semitistik. *Festschrift für Otto Jastrow zum 60. Geburtstag*. Wiesbaden: Harrassowitz 2002. 777–787.
- STEFAN WENINGER, Vom Altäthiopischen zu den neuäthiopischen Sprachen. *Language Typology and Language Universals*. Vol. 2, Berlin – New York: Walter de Gruyter, 2001. 1762–1774.
- STEFAN WENINGER, Die Wochentagsbezeichnungen im Syrischen. Semitistische und alttestamentliche Studien. Sonderdruck aus *Sachverhalt und Zeitbezug*. Wiesbaden: Harrassowitz 2001. 151–166.
- WITOLD WITAKOWSKI, Ethiopic and Hebrew Versions of the Legend of the Finding of the Holy Cross. Papers presented at the 13<sup>th</sup> International Conference on Patristic Studies held in Oxford 1999. *Studia Patristica*, Vol. 35. 527–535.
- JÜRGEN ZWERNEMANN, Eduard Rüppels völkerkundliche Aufzeichnungen. *Natur und Museum*, Bd. 132, 2002: 77–89.