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Recent Publications

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Recent publications*

a) Articles and comprehensive book-reviews from journals and periodicals which do not deal exclusively with Eritrea and Ethiopia

Africa – Journal of the International African Institute (London)

2003 – book review: Jon Abbink reviews

KASSA NEGUSSIE GETACHEW, *Among the Pastoral Afar in Ethiopia: Tradition, Continuity and Socio-economic Change*. Addis Ababa: OSSREA, 2001, 208 pp. In Vol. 73, 2: 322–324.

2004 – articles:

ANEESA KASSAM – ALI BALLA BASHUNA, *Marginalisation of the Waata Oromo hunter-gatherers of Kenya: Insider and outsider perspectives*. In Vol. 74, 2: 194–216.

DANIEL MAINS, *Drinking, rumour, and ethnicity in Jimma, Ethiopia*. In Vol. 74, 3: 341–360.

TEFERI ABATE ADEM, *Decentralised there, Centralized here: Local governance and paradoxes of household autonomy and control in north-east Ethiopia, 1991–2001*. In Vol. 74, 4: 611–632.

2004 – book reviews: Donald Crummey reviews

WENDY JAMES – DONALD L. DONHAM – EISEI KURIMOTO – ALESSANDRO TRIULZI, *Remapping Ethiopia: Socialism and After*. Oxford: James Currey, 2002, 306 pp. In Vol. 74, 3: 470–471.

Jon Abbink reviews

DENA FREEMAN, *Initiating Change in Highland Ethiopia: Causes and consequences of cultural transformation*. Cambridge: Cambridge University Press, 2002, 180 pp. In Vol. 74, 4: 701–702.

Sara Rich Dorman reviews

BEREKET HABTE SELASSIE, *The making of the Eritrean constitution: The dialectic of process and substance*. Lawrenceville NJ: Red Sea Press, 2003, 325pp. In Vol. 74, 4: 703–704.

Africana Bulletin (Warsaw)

2004 – articles:

MICHAEL GERVERS, *The Monolithic Church of Wuuqro Mäsqäl Krastos*. In Vol. 50: 99–113.

* This list does not claim to be exhaustive.

Recent publications

2004 – articles:

EWA BALICKA-WITAKOWSKA, *The wall paintings in the Church of Mädhane Aläm near Lalibäla*. In Vol. 52: 9–29.

ELISABETH BIASIO, *Magic Scrolls in Modern Ethiopian Painting*. In Vol. 52: 31–42.

African Study Monographs (Kyoto)

2004 – article:

JEYLAN W. HUSSEIN, *A Cultural Representation of Women in the Oromo Society*. In Vol. 25, 3: 103–147.

2005 – article:

JEYLAN W. HUSSEIN, *The Functions of African Oral Arts: The Arsi-Oromo Oral Arts in Focus*. In Vol. 26, 1: 15–58.

Afrikanistische Arbeitspapiere

2002 – articles:

DAVID L. APPLEYARD, *The Morphology of main and subordinate verb in Ethiopian Semitic and Agaw*. In Vol. 71: 9–32.

OLGA KAPELIUK, *The relative verb in Amharic in an areal perspective*. In Vol. 71: 33–54.

DICK HAYWARD, *Case or postposition*. In Vol. 71: 55–73.

GRAZIANO SAVÀ, *Ts'amakko Morphological Borrowings in Ongota (or Birale)*. In Vol. 71: 75–93.

JON ABBINK, *Plant use among the Suri people of southern Ethiopia: A system of knowledge in danger*. In Vol. 70: 199–206.

Review article:

VACLAV BLAŽEK, *The first comparative dictionary of Nilo-Saharan*. In Vol. 70: 207–217.

Afrique & histoire (Paris)

2005 – article:

FRANZ-CHRISTOPH MUTH, *A Globe-trotter from Maghrib in al-Maqrīzī's booklet on Ethiopia: a footnote from some Arabic sources*. Vol 4: 123–131.

Annali (Roma)

2003 – article:

ALESSANDRO BAUSI, *Numismatica aksumita, linguistica e filologia*. In Vol. 50: 157–175.

Archiv orientální (Praha)

2005 – article:

VÁCLAV BLAŽEK, *Cushitic and Omotic strata in Ongota, a moribund language of uncertain affiliation from Southeast Ethiopia*. In Vol. 73, 1: 43–68.

Recent publications

Azania

2003 – notes:

NIALL FINNERAN – JACKIE PHILLIPS with contribution by ASAMEREW DESIE, CHESTER CAIN, MICHAEL HARLOW and TEKLE HAGOS, *The archaeological landscape of the Shire region, western Tigray, Ethiopia: A preliminary report on the 2001 field season*. In Vol. 38: 139–147.

2003 – reviews: Richard Reid reviews

BAHRU ZEWEDE, *A History of modern Ethiopia, 1855–1991* (2nd ed.). Oxford: James Currey, 2001, 244 pp.; and WENDY JAMES – DONALD L. DONHAM – EISEI KURIMOTO – ALESSANDRO TRIULZI, *Remapping Ethiopia: Socialism and After*. Oxford: James Currey, 2002, 306 pp. In Vol. 38: 197–199.

Bulletin of the School of Oriental and African Studies

2004 – book review: David L. Appleyard reviews

AZEB AMHA, *The Maale language*. Leiden, Universiteit Leiden, 2001, 317 pp. In Vol. 67, 1: 137–139.

2005 – article:

EDWARD ULLENDORFF, *A Tigrinya letter from an Eritrean notable*. In Vol. 68, 2: 295–297.

Cahier d'Études africaines

2004 – article:

ANNE BOLAY, *Les poètes-musiciens éthiopiens (azmari) et leurs constructions identitaires. Des marginaux qui aspirent à la normalité*. In Vol. 44 (4), 176: 815–839.

Eritrean Studies Journal (Asmära)

2003 – article:

WOLBERT SMIDT, *The St. Chrischona Pilgrim-Mission's Private Archives as a Source for Eritrean History: From a Romantic Quest for 'Ormania' to the Establishment at the Erythraean Coast*, in Vol. 2, 1/2, Asmära, May–December, p. 39–58.

Eritrean Studies Review (Lawrenceville, NJ)

2005 – article:

WOLBERT SMIDT, *Before Eritrea, Before the Diaspora: Habesha in Exile and on Missions Abroad in the 19th Century* = TRICIA REDEKER HEPNER and BETTINA CONRAD (eds.): *Eritrea Abroad: Critical Perspectives on the Global Diaspora*. In: Vol 4, 2: 1–36.

Recent publications

Folia Orientalia

2003 – article:

FRANZ-CHRISTOPH MUTH, *Al-Haimī's Gesandtschaftsreise nach Äthiopien (1647–1648 n. Chr.) in der Darstellung bei Ibn Abī r-Riğāl's Maṭla' al-Budūr wa-Mağma' al-Bubūr*. In Vol. 39: 47–70.

Journal of African Cultural Studies

2003 – article:

ZELEALEM LEYEW, *Amharic personal nomenclature: A grammar and socio-linguistic insight*. In Vol. 16, 2: 181–211.

The Journal of African History

2004 – book review: Donald Crummey reviews

MARIE-LAURE DERAT, *Le domaine des rois éthiopiens (1270–1527): espace, pouvoir et monchisme*. Paris: Publications de la Sorbonne, 2003, 383 pp. In Vol. 45, 2: 318–319.

2005 – book reviews: Donald Crummey reviews

HERVE PENNEC, *Des Jésuites au royaume du Prêtre Jean (Éthiopie): stratégies, rencontres et tentatives d'implantation 1493–1633*. Paris, Fundação calouste Gulbenkian, 2003, 373 pp. In Vol. 46, 1: 155–156.

Andreas Eckert reviews

ANDREW BURTON (ed.), *The Urban experience in Eastern Africa c. 1750–2000*. Nairobi: The British Institute in Eastern Africa, 2002, XI + 264 pp. In Vol. 46, 1: 160–161.

James Quirin reviews

EZEKIEL GABISSA, *Leaf of Allah: Khat and Agricultural Transformation in Hararge, Ethiopia, 1875–1991*. Oxford: James Currey, 2004, XIV + 210 pp. In Vol. 46, 1: 172–173.

Marilyn E. Heldman reviews

MANUEL JOÃO RAMOS with ISABEL BOAVIDA (eds.), *The Indigenous and the Foreign in Christian Ethiopian Art: On Portuguese-Ethiopian contacts in the 16–17th centuries. Papers from the Fifth International Conference on the History of Ethiopian Art (Arrábida, 26–30 Nov. 1999)*. XXX + 181 pp. In Vol. 46, 2: 341–342.

Journal des africanistes

2003 – article:

JULIE GLACHANT, *L'organisation de l'espace chez les Gouragué (Éthiopie)*. In Vol. 73, 2: 91–105.

Recent publications

Journal of early modern History

2004 – articles:

ANAÏS WION, *Why did king Fasilädäs kill his brother sharing power in the royal family in mid-seventeenth century Ethiopia*. In Vol. 8, 3–4: 259–293.

HERVÉ PENNEC – DIMITRI TOUBKIS, *Reflections on the notions of “Empire” and “Kingdom” in seventeenth-century Ethiopia: royal power and local power*. In Vol. 8, 3–4: 229–258.

The Journal of the Royal Anthropological Institute Incorporating Man

2004 – article:

GÜNTHER SCHLEE, *Taking sides and constructing identities: Reflections on conflict theory*. In Vol. 10, 1: 135–156.

2005 – book review: Irma Taddia reviews

SORGONI BARBARA, *Parole e corpi: antropologia, discorso giuridico e politiche sessuali interrazziali nella colonia Eritrea (1890–1941)*. Naples: Liguore, 1998, x + 287pp. In Vol. 11, 3: 595–596.

Le muséon

2004 – book review: Erich Renhart reviews

ACHIM BUDDE, *Die ägyptische Basilios-Anaphora: Text – Kommentar – Geschichte*. Münster: Aschendorff Verlag, 2004. 679 pp. In Vol. 118, 1–2: 178–182.

2005 – article:

MADELEINE SCHNEIDER, *Notes au sujet de deux stèles funéraires en arabe de bate (Harar)*. In Vol. 118, 3–4: 333–354.

2005 – book review: Monique Mund-Dopchie reviews

PIERRE SCHNEIDER, *L'Éthiopie et l'Inde: Interférences et confusions aux extrémités du monde antique (VIII^e siècle avant J.-C. – VI^e siècle après J.-C.)* = Collection de l'École française de Rome 335. Rome: École française de Rome, 2004. 566 pp. In Vol. 118, 3–4: 392–394.

Oriental Numismatic Society Newsletter

2005 – article:

WOLFGANG HAHN, *The “Anonymous” Coinage of Aksum – Typological Concept and Religious Significance*. In Vol. 104: 6–9.

Orientalia christiana periodica

2004 – review: Tedros Abraha reviews

GETACHEW HAILE, *Däqiqä Ḥstifanos “Bähəg ʾAmlak” (Targ^wm), (I Figli di Stefano, “Scongiuriano in nome di Dio ([Traduzione]), Collegrave 2004, 334 pp. Vol. 70, 1: 471–477.*

Recent publications

Sprache und Geschichte in Afrika (SUGIA)

2001 – article:

GERRIT J. DIMMENDAAL, *Language Shift and Morphological Convergence in the Nilotic Area*. In Vol. 16/17: 83–124.

Stichproben. Wiener Zeitschrift für kritische Afrikastudien

2004 – article:

WOLBERT SMIDT, *Die philosophische Kategorie des Läppischen und die Verurteilung der Afrikaner durch Kant*. In Vol. 6: 43–60.

Studies of the Department of African Languages and Cultures (Warsaw)

2003 – article:

LAURA ŁYKOWSKA, *Grammaticalization of the Amharic Tense System*. In Vol. 34: 27–41.

2003 – book review: Laura Łykowska reviews

RONNY MEYER – RENATE RICHTER, *Language Use in Ethiopia from a Network Perspective*. Frankfurt a.M.: Peter Lang, 2003. 130 pp. In Vol. 34: 85–87.

2004 – article:

LEONARDO COHEN, *The Spread of Catholicism in Ethiopia during the Seventeenth Century, History of Manners Approach*. In Vol. 35: 7–25.

Tribus

2005 – book review: Renate Best reviews

ELISABETH BIASIO, *Prunk und Pracht am Hofe Menileks – Alfred Ilgs Äthiopien um 1900. Majesty and Magnificence at the Court of Menilek – Alfred Ilg's Ethiopia around 1900*. Zürich: Verlag Neue Zürcher Zeitung, 2004, 161 pp. In Vol. 54: 213–214.

Zeitschrift der Deutschen Morgenländischen Gesellschaft

2005 – article:

AMIKAM GAI, *The signifié of the Non-Active Participle in Semitic Languages*. In Vol. 155, 1: 9–23.

2005 – book review: Bogdan Burtea reviews

VERONIKA SIX, *Äthiopische Handschriften vom Tānāsee, Teil 3. Nebst einem Nachtrag der äthiopischen Handschriften deutscher Bibliotheken und Museen*. Stuttgart: Franz Steiner Verlag, 1999, 508 pp. In Vol. 155, 1: 301–304.

b) Other publications

- HABTAMU MENGISTIE, *Lord Zèga and Peasant: A Study of Property and Agrarian Relations in Rural Eastern Gojjam*. Addis Ababa: Forum for Social Studies 2004. 213 pp.
- WOLFGANG HAHN, *Zur Interpretation eines axumitischen Münztyps: Kreuzschild und Kreuzdevise als Bekehrungsmanifest. Aus dem Forschungsprojekt: Äthiopische Münz- und Geldgeschichte*, in *Mitteilungsblatt* 31: 6–7. Wien: Institut für Numismatik und Geldgeschichte, 2005.
- DIDIER MORIN, *Le chameau afar entre éthique et diététique. Annexe: La fumigation*. In: ALAIN ROUAUD (dir.): *L'Homme et l'Animal dans l'Est de l'Afrique*. Bièvres: Les Éthiopiens Associés 2006, 93–105, 106–110.
- ALAIN ROUAUD, *Nom sans chat, nom du chat, nom de chats (Éthiopie). Annexe: Le chat en proverbes*. In: ALAIN ROUAUD (dir.): *L'Homme et l'Animal dans l'Est de l'Afrique*. Bièvres: Les Éthiopiens Associés 2006, 111–145, 146–166.
- WOLBERT SMIDT, *Fetichists and Magicians – the description of African religions by Immanuel Kant*, in: FRIEDER LUDWIG – AFE ADOGAME (eds.): *European Traditions in the Study of Religion in Africa*. Wiesbaden: Harrassowitz Verlag 2004, 109–15.
- WOLBERT SMIDT, “Schwarze Missionare” in Äthiopien im Dienst der Errichtung einer Welt-Christokratie, in: ULRICH VAN DER HEYDEN – HOLGER STOCKER (Hrsg.): *Mission und Macht im Wandel politischer Orientierungen ...* (Missionsgeschichtliches Archiv. Studien der Berliner Gesellschaft für Missionsgeschichte, 10). Stuttgart: Franz Steiner Verlag, 2005, 485–505.
- WOLBERT SMIDT, “Schwarze Missionare” im Deutschland des 19. Jahrhunderts, in: MARIANNE BECHHAUS-GERST – REINHARDT KLEIN-ARENDRIT (Hrsg.): *AfrikanerInnen in Deutschland und schwarze Deutsche – Geschichte und Gegenwart* (Encounters/Begegnungen, 3). Münster – Hamburg: LIT-Verlag 2004, 41–56.
- WOLBERT SMIDT, *Les Africains de Bâle du 19^{ème} siècle*, in THOMAS DAVID et al. (eds.): *De la traite des Noirs à la fin du régime de l'Apartheid: trois siècles de relations entre la Suisse et l'Afrique (XVIII^e–XXI^e siècles)*. Münster: LIT-Verlag, 2005, 209–225.
- RAINER VOIGT, “Wortschatzbesonderheiten in den semitischen Sprachen”, in: D. ALAN CRUSE – FRANZ HUNDSNURSCHER – MICHAEL JOIB – PETER ROLF LUTZEIER (Hrsg.): *Lexikologie Lexicology*, 2. Halbband, Vol. 2.