



Aethiopia 09 (2006)

International Journal of Ethiopian and
Eritrean Studies

Personalia

In memoriam Stuart Munro-Hay (1947–2004)

Aethiopia 09 (2006), 224–229

ISSN: 1430–1938

Published by

Universität Hamburg

Asien Afrika Institut, Abteilung Afrikanistik und Äthiopistik

Hiob Ludolf Zentrum für Äthiopistik

Kenneth Morgan – Maija Priess

“Interpreting Ethiopian Banditry: a revisionist view”. In: KATSUYOSHI FUKUI – EISEI KURIMOTO – MASAYOSHI SHIGETA (eds.) *Ethiopia in Broader Perspective. Papers of the XIIIth International Conference of Ethiopian Studies, Kyoto, 12–17 December 1997*, vol. 1 (Kyoto, 1997), 57–81.

“In the Currents: Making Headway in Ethiopian Social History”. *The Historian* 60, 3 (1998), 598–603.

“Women, Gender History and Imperial Ethiopia”. In: TAMARA L. HUNT – MICHELINE R. LESSARD (eds.), *Women and the Colonial Gaze*. New York University Press and Palgrave Publications (2002), 188–201, 249–256.

Paper

Ethiopian banditry: a comparative view. Paper held at the 15th International Conference of Ethiopian Studies in Hamburg, 21–25 July 2003.

In memoriam Stuart Munro-Hay (1947–2004)

The numismatist and éthiopisant Stuart Christopher Munro-Hay was born on 21 April 1947 in Northern Ireland. He died at the age of 57 on 14 October 2004 in Thailand. He is well known as a prolific researcher and writer on the history and archaeology of Ethiopia, but only a few knew him well enough to be able to write a substantial obituary.² The following bibliography, based on a list provided by David Phillipson, enlarged and updated by *Aethiopica*, is presented in commemoration of a prominent scholar of our field.

Bibliography of Stuart Munro-Hay

The Chronology of Aksum: A Reappraisal of the History and Development of the Aksumite State from Numismatic and Archaeological Evidence, Ph.D. thesis, S.O.A.S. (London 1978).

“MHDYS and Ebana, Kings of Aksum. Some Problems of Dating and Identity”, *Azania* 14 (1979), 21–30, 2 pls.

“Ezana and Ezanas: Inscriptions and Coins”, *Abbay* 10 (1979), 87–91.

With W. A. ODDY: “The Specific Gravity Analysis of the Gold Coins of Aksum”, *Metallurgy in Numismatics I* (1980), 73–82, pls. 2–4.

“Ezana (Ezana and Ezanas): Some Numismatic Comments”, *Azania* 15 (1980), 109–119.

² Cf. the obituary by David Phillipson in *Azania* (in press).

- [Review:] “Y. KOBISHCHANOV: *Axum* (Univ. Park, Penn., 1979)”, *Azania* 15 (1980), 148–155.
- “Aksumite Addenda: The Existence of “Bisi Aniōskal””, *Rassegna di Studi Etiopici* 28 (1980–81), 57–60.
- “The Kingdom of Aksum”, *Kenya Past and Present* 13 (1981), 32–42.
- With D. STILES: “Stone cairn burials at Kokurmatakore, Northern Kenya”, *Azania* 16 (1981), 151–166.
- “A Tyranny of Sources: The History of Aksum from its Coinage”, *Northeast African Studies* 3, no. 3 (1981–82), 1–16.
- “A New Issue of King Nezoōl of Aksum in the Collection of the American Numismatic Society”, *American Numismatic Society Museum Notes* 27 (1982), 181–184.
- “The Foreign Trade of the Aksumite Port of Adulis”, *Azania* 17 (1982), 107–125.
- “Kings and Kingdoms of Ancient Nubia”, *Rassegna di Studi Etiopici* 29 (1982–1983), 87–137.
- The Coinage of Aksum* (New Delhi, 1984).
- “Aksumite Chronology: Some Reconsiderations”, *Jahrbuch für Numismatik und Geldgeschichte* 34 (1984), 107–126. – Also published in: *Proceedings of the Eighth International Conference of Ethiopian Studies. University of Addis Abeba, 1984*, vol. 2 (Addis Ababa, 1989), 27–40.
- With W.A. ODDY and M. COWELL: “The Gold Coinage of Aksum: New Analyses and their Significance for Chronology”, (Paper read at the British Museum and Royal Numismatic Society Symposium on the use of Scientific Techniques for the Study of Coinage of Europe and the Mediterranean World AD 500–1500, 6th–7th April 1984), *Metallurgy in Numismatics* 2 (1988), 1–16.
- “The Geez and Greek Palaeography of the Coinage of Aksum”, *Azania* 19 (1984), 134–144.
- “An African Monetarised Economy in Ancient Times”, *Second International Conference on Indian Ocean Studies, Perth, 1984*, Section E: Maritime studies: shipping, trade and port-cities (Perth, 1985), no pagination.
- [Review:] “R. PLANT: *Architecture of the Tigre, Ethiopia* (Worcester, 1985)”, *Azania* 20 (1985), 163–167
- The Munro-Hay Collection of Aksumite Coins* = Supplemento 48 of the *Annali, Istituto Universitario Orientale* (Naples, 1986), 1–89, pls. 1–39.
- “The Aksumite Civilisation of Ethiopia”, *Archaeology Today* (1987), 36–40.
- “Aksumite Silver Coinage: Some Variant Types in the Brereton Collection”, *Numismatic Chronicle* 147 (1987), 174–175, pl. 26.
- “The Dating of Ezana and Frumentius”, *Rassegna di Studi Etiopici* 32 (1988), 111–127.

- [Review:] “J. CUOQ: *Islamisation de la Nubie chrétienne VII^e–XVI^e siècles* (Paris, 1986)”, *Bulletin of the School of Oriental and African Studies* 51 (1988), 612–613.
- Excavations at Aksum; an account of research at the ancient Ethiopian capital directed in 1972–4 by the late Dr Neville Chittick* = *Memoirs of the British Institute in Eastern Africa* 10 (London, 1989).
- “The al-Madhāribā Hoard of Gold Aksumite and Late Roman Coins”, *Numismatic Chronicle* 149 (1989), 83–100, pls. 22–29.
- “The British Museum Excavations at Adulis, 1868”, *The Antiquaries Journal* 69 (1989), 43–52.
- [Review:] “P. CARAMAN: *The Lost Empire: The Story of the Jesuits in Ethiopia, 1553–1634* (London, 1985)”, *Journal of Religion in Africa* 19 (1989), 274–276.
- [Review:] “T. HÄGG: *Nubian Culture Past and Present* (Stockholm, 1987)”, *Bulletin of the School of Oriental and African Studies* 52 (1989), 408–410.
- “Horse-Shoe Arches in Ancient Ethiopia”, *Rassegna di Studi Etiopici* 33 (1989), 158–161.
- “A New Silver Coin of King Aphilas of Aksum”, *Numismatic Chronicle* (1990), 238.
- “The Rise and Fall of Aksum: Chronological Considerations”, Paper read to the Seminar on Aksum, October 1989, Addis Ababa University, and published in *Journal of Ethiopian Studies* 23 (1990), 47–54.
- Aksum: An African Civilization of Late Antiquity* (Edinburgh 1991).
- With B. ATKINS – B. JUEL-JENSEN – C. MORTIMER: “The Struck Silver Coins of the Aksumite King MHDYS and the Cast Forgery: A Reconsideration”, *Spink Numismatic Circular* (1991), 39–41.
- “Un trésor de pièces romaines et éthiopiennes découvert près d'Aden”, *Archéologia* 271 (1991), 50–51.
- With G. TRINGALI: “The *ona* sites of Asmara and Hamasien”, *Rassegna di Studi Etiopici* 35 (1991), 135–170.
- “Forgeries of the Aksumite Series”, *American Journal of Numismatics*, Second Series 3–4 (1991–92), 49–64.
- “The Coinage of Shabwa (Hadhramawt), and other ancient South Arabian Coinage in the National Museum, Aden”, *Syria* 68 (1991), also published as: *Fouilles de Shabwa II. Rapports préliminaires*, ed. J.-F. BRETON = Institut français d’archéologie du Proche-Orient, publication hors-série no. 19 (1991), 393–418.
- “al-Māris”, in: *The Encyclopaedia of Islam* VI (Leiden, 1991), 574–575.
- “Miscellanea Aksumita”, *Orbis Aethiopicus, Studia in honorem Stanislaus Chojnacki*, ed. P.O. SCHOLZ = *Bibliotheca nubica* 3, Pars II (Albstadt, 1992), 385–390.

- “State Development and Urbanism in Northern Ethiopia”, chapter 36 in: *The Archaeology of Africa. Food, Metals, Towns*, ed. T. SHAW *et al.* (London – New York, 1993), 609–621.
- “The Iconography of Aksumite Coinage”, paper read to the Second International Conference of Ethiopian Art, Nieborow, Poland, October 1990, and published in *Aspects of Ethiopian Art from Ancient Axum to the 20th Century*, ed. P. HENZE (London, 1993), 28–32.
- “Aksumite Coinage”, in: *African Zion. The Sacred Art of Ethiopia*, ed. M. HELDMAN (New Haven – London, 1993), 101–116.
- “al-Muḳurra”, in: *The Encyclopaedia of Islam* VI (Leiden, 1993), 544–545.
- “Coins of Ancient South Arabia”, *Numismatic Chronicle* 154 (1994), 191–203, pls. 22–27.
- With B. JUEL-JENSEN: “Further Examples of coins of Offa inspired by Aksumite Design”, *Spink Numismatic Circular* (1994), 102/6: 256–257.
- With B. JUEL-JENSEN: *Aksumite Coinage* (London, 1995).
- With R. PANKHURST: *Ethiopia* = World Bibliographical Series 179 (Oxford, 1995).
- “A New Gold Coin of King MHDYS of Aksum”, *Numismatic Chronicle* 155 (1995), 275–277, pl. 50.
- “Aksumite Overseas Interests”, Paper prepared for the British Museum colloquium ‘The Indian Ocean in Antiquity’, July 1988, and published in *Northeast African Studies* 13, nos. 2 & 3 (1991), 127–40, and in *The Indian Ocean in Antiquity*, ed. J. READE (New York, 1996), 403–416.
- “Coins of Ancient South Arabia II”, *Numismatic Chronicle* 156 (1996), 33–47, pls. 12–14.
- Ethiopia and Alexandria: The Metropolitan Episcopacy of Ethiopia*. Mit einem Vorwort von MANFRED KROPP = Bibliotheca nubica et aethiopica 5 (Warszawa – Wiesbaden, 1997).
- “South Arabian Coins in a Private Collection (PC 1996)”, *Arabian Archaeology and Epigraphy* 8 (1997), 230–240.
- “La monnaie dans l’Empire himyarite”, *Yemen: au pays de la reine de Saba* (Paris, 1997), 197. German: “Das Münzwesen von Himyar im 5.–6. Jahrhundert n. Chr.”, *Jemen: Kunst und Archäologie im Land der Königin von Saba*², ed. W. SEIPEL (Milan, 1998), 200–201. Arabic: “al-^cAmalīya an-naqdīya fī l-imbarātūrīya al-ḥimyarīya”, in: *al-Yaman: Fī bilād malikat Saba*² (Paris, 1999), 197. Italian: “Le monete dell’impero himyarita (V–VI secolo)”, in: *Yemen. Nel paese della Regina di Saba* (Milan, 2000), 251–252.
- Catalogue of the Aksumite Coins in the British Museum* (London, 1999).
- With GIUSEPPE TRINGALI: “Aksumite Pottery”, *Nubica et Aethiopica* 4/5 (1999) 257–98.

- “Ethiopia and Alexandria. Chronology of the Conversion in Ethiopia”, *Nubica et Aethiopia* 4/5 (1999) [Sonderteil: Äthiopien gestern und heute, Akten der 1. Tagung der Orbis Aethiopicus Gesellschaft zur Erhaltung und Förderung der äthiopischen Kultur, ed. P. SCHOLZ], 455–64.
- “Aksumite Pottery from Medebai”, *Aethiopia* 2 (1999), 183–189.
- [Review:] “D.W. PHILLIPSON (ed.): *The Monuments of Aksum* (Addis Abeba – London, 1997) – D.W. PHILLIPSON: *Ancient Ethiopia* (London, 1998)”, *Journal of African History* 40 (1999), 297–298.
- With R. GRIERSON: *The Ark of the Covenant: True Story of the Greatest Relic of Antiquity* (London, 1999). German: *Der Pakt mit Gott: Auf der Suche nach der verlorenen Bundeslade* (Bergisch Gladbach, 2001).
- À la recherche de l'histoire de Mézin* (Mézin, 2000).
- “A Plan of Nakhon Sri Thammarat (Southern Thailand) of c. 1825 in the Collection the Royal Asiatic Society”, *Journal of the Royal Asiatic Society*, Third Series, 10/1 (2000), 61–70.
- “A Sixth Century Kebra Nagast?” *Annales d'Éthiopie* 17 (2001), 43–58.
- Nakhon Sri Thammarat: Archaeology, History and Legends of a Southern Thai Town* (Bangkok, 2001).
- Ethiopia: The Unknown Land. A Cultural and Historical Guide* (London – New York, 2002).
- With J.-F. BRETON: “New Himyaritic coins from Aksum (Ethiopia)”, *Arabian archaeology and epigraphy* 13 (2002), 255–258.
- With G.S.P. FREEMAN-GRENVILLE: *Historical Atlas of Islam* (New York, 2002).
- Coinage of Arabia Felix: The Pre-Islamic Coinage of the Yemen = Mare Erythraeum 6 = Nomismata 5* (Milano, 2003).
- Articles “Abrəha and Aṣḃəḃa”, “Adulis” (with R. FATTOVICH), “Aksum: History of the Town and Empire”, “Aksum Ṣəyon”, “Aksumawi”, “Angäbo”, “Arabia”, “Ark of the Covenant”, “Armaḥ”, “Army: The army of the Aksumites”, “Arwe”, “Aryät”, “Aṣḃam b. Abḡar”, “China, relations with: Ancient relations between China and the Horn”, “Christianity: History of Christianity”, in: *Encyclopaedia Aethiopia* I, ed. S. UHLIG (Wiesbaden, 2003).
- [Review:] “*Äthiopien und Seine Nachbarn / Ethiopia and its Neighbours*, ed. P. SCHOLZ (Gdańsk, 1997)”, *Aethiopia* 6 (2003), 233–236.
- “The ‘Coronation’ of the Emperors of Ethiopia at Aksum”, in: *Studia Aethiopia: In Honour of Siegbert Uhlig on the Occasion of his 65th Birthday*, edd. V. BÖLL *et al.* (Wiesbaden, 2004), 177–201.
- “Abu al-Faraj and Abu al-‘Izz”, *Annales d'Éthiopie* 20 (2004), 23–28.
- [Review:] “CH. CHAILLOT: *The Ethiopian Orthodox Tewahedo Church tradition* (Paris, 2002)”, *Oriens Christianus* 88 (2004), 276–277.

Personalia

Articles “Danəʿel (*Haṣani*)” (with D. NOSNITSIN), “Danəʿel”, “Dənāḡan”, “Dəlnaʿod”, “Əllä Azgʷagʷa”, “Əllä Šahəl”, “Əllä ʿUzena”, “Fiḡtor” (I), “Fiḡtor” (II), “Gäbäz(a)”, “Gäbrä Mäsqäl”, “Gersem”, “Giyorgis” (I), “Giyorgis” (II), “Guba”, in *Encyclopaedia Aethiopica* II, ed. S. UHLIG (Wiesbaden 2005).

Ethiopia and Alexandria, II: The Metropolitan Episcopacy of Ethiopia from the Fourteenth Century to the zemana mesafint = Bibliotheca nubica et aethiopica 9 (Warszawa, 2005).

“Saintly Shadows”, in: *Afrikas Horn: Akten der Ersten Internationalen Littmann-Konferenz 2. bis 5. Mai 2002 in München*, edd. WALTER RAUNIG – STEFFEN WENIG = Meroitica 22 (Wiesbaden, 2005), 137–168.

With G.S.P. FREEMAN-GRENVILLE: *Islam: An illustrated History* (London, 2006).

In memoriam Friedrich Heyer (1908–2005)

VERENA BÖLL, Universität Hamburg

Pastor Professor Dr. Dr. h.c. Friedrich Heyer ist am 10. April 2005 im Alter von 97 Jahren in Schleswig verstorben. Er war bis zu seiner Emeritierung 1976 Professor für Konfessionskunde an der Theologischen Fakultät der Ruprecht-Karls-Universität Heidelberg, Deutschland.

Friedrich Heyer wurde am 24. Januar 1908 in Darmstadt geboren. Er verlor früh seine Eltern und wuchs bei seiner Großmutter auf. Nach seinem Studium der Evangelischen Theologie in Tübingen und Göttingen war er 1932–1934 Schloßprediger auf Schloß Ernstbrunn in Niederösterreich und 1934–1954 Pfarrer der Sankt Michaelis Gemeinde in Schleswig. Während seiner Amtszeit wurde er 1938 an der Universität in Göttingen promoviert (*Der Kirchenbegriff der Schwärmer*, Leipzig 1939). 1951 habilitierte er sich mit einer Arbeit im Fach Neuere Kirchengeschichte und Auslandskirchenkunde in Kiel (*Die orthodoxe Kirche in der Ukraine von 1917 bis 1945*, Köln-Braunsfeld 1953). Im gleichen Jahr wurde er Privatdozent für Neuere Kirchengeschichte an der Theologischen Fakultät der Universität Kiel. Zeitgleich war er ab 1954 Studienleiter der Evangelischen Akademie Schleswig-Holstein. 1964 wurde er auf den neu errichteten Lehrstuhl für Konfessionskunde der Heidelberger Universität berufen, wo er nach seiner Emeritierung noch weiter lehrte. H.s Interesse an der Orthodoxie wurde während des 2. Weltkrieges geweckt; er war als Soldat u.a. in Rußland und der Ukraine stationiert und knüpfte dort Kontakte zu Geistlichen beider Kirchen. Später organisierte er in Schleswig Kolloquien mit Vertretern der orthodoxen