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Recent publications

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Recent publications*

Articles and comprehensive book-reviews from journals and periodicals which do not deal exclusively with Eritrea and Ethiopia

Africa – Journal of the International African Institute (London)

2006 – book review: Mohammed Hassen Ali reviews

ALEX DE WAAL (ed.), *Islamism and its Enemies in the Horn of Africa*. London, Hurst and Company 2004, 279 pp. In Vol. 76, 4: 615–617.

Azania

2004 – articles:

DAVID W. PHILLIPSON, *The Aksumite roots of Medieval Ethiopia*. Vol. 39: 77–89.

GUNNAR HAALAND, RANDI HAALAND and DATA DEA, *Furnace and Pot: Why the iron smelter is a big pot maker. A case study from South-western Ethiopia*. Vol. 39: 146–165.

2005 – article:

LAUREL PHILLIPSON and FEDERICA SULAS,
Cultural Continuity in Aksumite Lithic Tool Production: The evidence from Mai Agam. Vol. 40:1–18.

Cahiers d'études africaines

2006 – articles:

ANNE DAMON, *‘Aqʷaqʷam ou la danse des cieux*. In Vol. 182: 261–290.

HUSSEIN AHMED, *Addis Ababa University. Fifty-Three Years on: An Insider's View*. In Vol. 182: 291–312.

Economic Botany

2005 – article:

T. GEMEDO-DALLE – BRIGITTE L. MAASS – JOHANNES ISSELSTEIN, *Plant Biodiversity and Ethnobotany of Borana Pastoralists in Southern Oromia, Ethiopia*. In Vol. 59, 1: 43–65.

* This list does not claim to be exhaustive.

Recent publications

Economic Development and Cultural Change

2005 – article:

MARCEL FAFCHAMPS – AGNES R. QUISUMBING, *Marriage, Bequest, and Assortative Matching in Rural Ethiopia*. In Vol. 53, 2: 347–380.

Environment and Development Economics

2006 – article:

SAMUEL BENIN – JOHN PENDER, *Collective action in community management of grazing lands: the case of the highlands of northern Ethiopia*. In Vol. 11, 1: 127–150.

Espace – Populations – Sociétés

2005 – article:

BEZOUNESH TAMRU, *Federal Urban Enclosures and Territorial Strategies in Contemporary Ethiopia*. In Vol. 1: 71–82.

Gazette du livre médiéval

2006 – article:

ANAÏS WION, *Aux frontières de la codicologie et de la diplomatie*. In Vol. 48: 14–25.

Gesta – International Center of Medieval Art

2005 – article:

MARILYN E. HELDMAN, *St. Luke as Painter: Post-Byzantine Icons in Early-Sixteenth-Century Ethiopia*. In Vol. 44, 2: 125–148.

Harvard Theological Review

2006 – article:

AARON P. JOHNSON, *The Blackness of Ethiopians: Classical Ethnography and EUSEBIUS's Commentary on the Psalms*. In Vol. 99, 2: 165–186.

Journal of Religion in Africa

2005 – article:

PATRICK DESPLAT, *The Articulation of Religious Identities and their Boundaries in Ethiopia: Labelling Difference and Processes of Contextualization in Islam*. In Vol. 35, 4: 482–505.

2006 – article:

HUSSEIN AHMED, *Coexistence and/or Confrontation?: Towards a Reappraisal of Christian-Muslim Encounter in Contemporary Ethiopia*. In Vol. 36, 1: 4–22.

Le muséon

2006 – book review: JOHANNA BRANKAER reviews

RAINER VOIGT (Hrsg.), *Die äthiopischen Studien im 20. Jahrhundert/Ethiopian Studies in the 20th Century. Akten der internationalen äth Tagung, Berlin 22. bis 24. Juli 2000* (Semitica et Semitohamitica

Recent publications

- Beroliensia 2), Aachen, Shaker Verlag 2003, 184 S. In Vol. 119, 1–2: 233–234.
- Mitteilungsblatt des Instituts für Numismatik und Geldgeschichte**
2006 – article:
WOLFGANG HAHN, *Von Gewehrpatronen und Münzen – die ersten Ansätze einer Münzprägung im Reiche Meneliks II. von Äthiopien*. Universität Wien. In Vol. 33:12–17.
- Nature – London**
2006 – article:
REX DALTON, *Ethiopia: Awash with fossils*. In Vol. 439, 7072: 14–16.
- Netherlands International Law Reviews**
2005 – article:
ASSEFA FISEHA, *Federalism and the Adjudication of Constitutional Issues: the Ethiopian Experience*. In Vol. 52, 1: 1–30.
- Nordic Journal of African Studies** (<http://www.njas.helsinki.fi>)
2006 – articles:
GEMECHU BEYENE and ASSEFA TOLERA, *Marriage Practices among Gidda Oromo, Northern Wollega, Ethiopia*. In Vol. 15, 3: 240–255.
JEYLAN WOLYIE HUSSEIN, *A critical review of the political stereotypical portrayals of the Oromo in the Ethiopian historiography*. In Vol. 15, 3: 256–276.
- Oriens Christianus**
2005 – article:
MANFRED KROPP, *Der äthiopische Satan = šaytān und seine koranischen Ausläufer; mit einer Bemerkung über verbales Steinigen*. In Vol. 89: 93–102.
2005 – book reviews: JOSEF WEHRLE reviews
GIANFRANCESCO LUSINI, *Ascensione di Isaia. Concordanza della versione etiopica*. Aethiopistische Forschungen 62, Wiesbaden, Harrassowitz Verlag 2003, 212 pp. In Vol. 89: 275–277.
- Franz-Christoph Muth reviews
MARIE-LAURE DERAT, *Le domaine des rois éthiopiens (1270–1527), espace, pouvoir et monachisme*, Paris (Publications de la Sorbonne), (= Université Paris I Panthéon – Sorbonne, Histoire Ancienne et Médiévale, 72) 2003, 383 pp. In Vol. 89 : 277–279.
- Sven Rubenson reviews
RICHARD CAULK, “*Between the Jaws of Hyenas*”. *A Diplomatic History of Ethiopia (1876–1896)*. Edited and with an introduction by BAHRU

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ZEWDE, Aethiopistische Forschungen 60, Wiesbaden, Harrassowitz Verlag 2002, 688 pp. In Vol. 89: 279–280.

Orientalia christiana periodica

2005 – article:

TEDROS ABRAHA, *Il Malka' a Ḥiyāsūs (Effigie di Gesù)*. In Vol. 71, 1: 97–120.

2005 – book reviews: PHILIPPE LUISIER reviews

OSVALDO RAINERI, *Lettere tra i pontefici romani e i principi etiopici (sec. XII–XX)*. [Studi e Testi 412], Biblioteca Apostolica Vaticana, Città del Vaticano 2003, 280 pp. In Vol. 71:1, 185–186.

V. Poggi reviews

PAOLO SINISCALO, *Le antiche Chiese Orientali. Storia e Letteratura. Contributi dre Michel van Esbroeck, Paolo Marrassini, Tito Orlandi, Renè Lavenant, Romano Penna e Giulia Sfameni Gaspario*. Città Nuova Editrice, Roma 2005, 458 pp. In Vol. 71, 2: 535–537.

2006 – book reviews: PHILIPPE LUISIER reviews

OSVALDO RAINERI, *Lettere tra i pontefici romani e i principi etiopici (sec. XII–XX). Versioni e integrazioni* [Collectanea Archivi Vaticani 55], Città del Vaticano 2005, 346 pp. In Vol. 72, 1: 291–293.

V. POGGI reviews

OSVALDO RAINERI, *Muovi le corde della mia anima. Inni e preghiere della Chiesa Etiopica*. Edizioni Appunti di Viaggio. Roma 2006, 193 pp. In Vol. 72, 2: 539.

Recht in Afrika

2005 – article:

HERMANN AMBORN, *Ausgehendes Ethos – Eine Form afrikanischer Diskursethik*. In Vol. 1: 1–21.

2006 – article:

ASSEFA FISEHA, Federalism in Ethiopia in Particular and in Multicultural Societies in General. In Vol. 1: 1–31.